



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

December 8, 2022

**NOTIFICATION OF AWARD**

Harold A. Puryear Trucking  
1421 E. Williams St.  
Apex, NC 27539

**Contract ID:** D6TS.POC.015  
**TIP No.:** I-5987A & I-5987B  
**Federal Aid:** State Funded  
**WBS:** 47533.3.2 & 47533.3.3  
**County:** Robeson  
**Description:** Light & Heavy Towing & Recovery Program

Your firm has been awarded the contract for the above project as the low bidder from the December 7, 2022 bid letting, in the amount of \$540,000.00.

A Combined MBE/WBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.

Please submit the above items to the following address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.org](http://www.ncdot.org)


**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Frank West**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0606**, or [fdwest@ncdot.gov](mailto:fdwest@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Assistant Division Proposals Engineer

cc: Drew Cox, P.E.      Jason Salisbury, P.E.      Matt Edwards, P.E.      Frank West  
Chuck Miller P.E.      Steve Kendall, P.E.      Blythe Jordan      James Flowers